



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
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September 27, 2012

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

**SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT
NOTICE OF AWARD NUMBER 3U50CI000864-02S2 FROM THE CENTERS
FOR DISEASE CONTROL AND PREVENTION FOR BUILDING
EPIDEMIOLOGY LABORATORY CAPACITY FOR THE PERIOD OF AUGUST
1, 2012 THROUGH JULY 31, 2013**

This is to notify you that I am exercising the delegated authority approved by your Board on July 17, 2012, to accept and implement up to three Notices of Award (NA) from the Centers for Disease Control and Prevention (CDC), to continue to enhance current epidemiology and laboratory capacity (ELC) for the Department of Public Health's (DPH) Acute Communicable Disease Control Program and Public Health Laboratory, for the period of August 1, 2012 through July 31, 2013, at an estimated total amount of \$1,300,000, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept CDC NA 3U50CI000864-02S2, issued August 22, 2012, in the amount of \$881,947, which also extends the award's budget period for an additional twelve (12) months from August 1, 2011 through July 31, 2012 to August 1, 2011 through July 31, 2013.

This award, financed by 2012 Prevention and Public Health Funds established under the Patient Protection and Affordable Care Act, enables DPH to improve surveillance for, and response to, infectious disease and other public health threats by: 1) strengthening epidemiologic capacity; 2) enhancing laboratory capacity; 3) improving information systems; 4) developing and implementing disease prevention and control strategies; and 5) enhancing DPH collaboration within its epidemiology, laboratory, and information systems components.

County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:fcl
#02419

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors